

## **WINNERS EDGE HOCKEY**

301 Walnut Street

Spooner WI 54801

Toll free: 1-800-659-5885 Fax: 715-635-6803

### **GIRLS CAMPER PACKET -July 2008**

Dear athlete,

I would like to take this opportunity to thank you for choosing Winners Edge Development Camps. Our staff is looking forward to meeting you and helping you to become a better player. This year our program will be filled with high intensity drills, competitive games, and a lot of fun. Listed below are a few items you may want to bring with you. Also listed, are some mandatory items that you need to complete.

Registration will begin at 6:00 pm on Sunday July 13th. Player orientation will follow at 6:45. At this time we will go over camp rules, procedures, and room assignments, as well as our weekly itinerary. Also we will answer any questions that you may have. Check out time will be at 11:15 to 12:00 on Saturday July 19th. Attached is a health history form. This form **MUST** be completed and returned as soon as possible. You need to mail this form to: Winners Edge Development, Attn: Scott Turnbull, 301 Walnut Street, Spooner WI 54801

Note: No meal will be served on Sunday night.

See you on the ice!

Scott Turnbull  
Director

#### **List to bring:**

Toiletries  
Dry land clothes, shoes, stick  
Extra equipment  
Extra money for concessions & recreation  
Swimsuit  
Sunscreen  
Hockey equipment  
Clothes for the week  
Stick handling ball  
Water bottle -**SLEEPING BAG!**

#### **Extra money for:**

Mini Golf  
Dairy Queen  
Go Karts  
Skate Sharpening  
Pro Shop

**NOTE: We will have a bank system for each player to avoid any money that may be misplaced or otherwise disappears!**

## Winners Edge Health History Questionnaire -Girls

Participant

\_\_\_\_\_  
Last First MI Soc. Sec. #

\_\_\_\_\_  
Home Address City State Zip

\_\_\_\_\_  
Date of Birth Sex Height Weight

Parent/Guardian \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ - \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

In case of emergency (injury or illness), if you are unable to be contacted, we should contact:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name of Physician \_\_\_\_\_ Phone \_\_\_\_\_

Insurance Co. \_\_\_\_\_ Policy # \_\_\_\_\_

Immunization Record \_\_\_\_\_ Date \_\_\_\_\_

\*MMR (measles, mumps, rubella)

Dose 1 – Immunization at 12 months \_\_\_\_\_ Dose 2 \_\_\_\_\_

\*Tetanus Diphtheria

Year of initial series \_\_\_\_\_ Year of last tetanus booster \_\_\_\_\_

Have you ever had major surgery or been hospitalized? \_\_\_\_\_

Please explain any significant operations, accidents or illness and last medical attention and reason:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does the participant have any physical condition(s) that require special considerations? Explain:

\_\_\_\_\_  
\_\_\_\_\_

